

**REGULAR MEETING OF WILMINGTON CITY COUNCIL  
NOVEMBER 17, 2016 @ 6:30 P.M.**

**Council Chambers  
Louis L. Redding City/County Building  
800 N. French Street - Wilmington, DE 19801  
[www.WilmingtonDe.gov](http://www.WilmingtonDe.gov) or [www.WITN22.org](http://www.WITN22.org)**

**AGENDA**

**I. Call to Order  
Invocation  
Pledge of Allegiance  
Roll Call**

**II. Approval of Minutes**

**III. Committee Reports**

**IV. Acceptance of Treasurer's Report**

**V. Non-Legislative Business**

M. Brown	Sympathy Norman James Porter
Gregory/M. Brown	Sympathy Martha Farmer
Shabazz	Retirement Sister Dorothy W. Young
Williams	Recognize 2 <sup>nd</sup> Lieutenant Steven Barnes
Williams	Recognize November 17, 2016 as "World Pancreatic Cancer Day"

**VI. Legislative Business**

**CONGO**

Rev. 1

#4282

A Resolution Authorizing the City to Acquire 216 West 23<sup>rd</sup> Street

***Synopsis:*** *This Resolution is being presented by the Administration for City Council's review and approval. If approved, Council would be authorizing the Department of Real Estate and Housing to purchase a property at 216 West 23<sup>rd</sup> Street from the property owners (Steven and Shirley Brown) for the sum of \$44,550. The City plans to renovate the property and offer it for sale as a homeowner-occupant ready property.*

**SHABAZZ**

#4269 Sub. 1 Ord. 16-050 To Enact Certain Traffic/Parking Regulations (**3<sup>rd</sup> & Final Reading**)

***Synopsis:*** *This Ordinance is being presented by the Administration for City Council's review and approval. If approved, the Council would be authorizing certain traffic and parking regulations and also rescinding certain traffic and parking regulations. For a complete listing of*

the streets and neighborhoods affected by this Ordinance, please download a complete copy by visiting the City's website at [www.WilmingtonDE.gov/government/ccagenda](http://www.WilmingtonDE.gov/government/ccagenda).

**WILLIAMS**

#4260 Ord. 16-046 Amend Chapter 42 of the City Code Regarding the Mobile Food Vending Unit (**3<sup>rd</sup> & Final Reading**)

**Synopsis:** *This Ordinance is being presented by the Administration and City Council for Council's review and approval. If approved, the Council would be designating the City's Mobile Food Vending Unit Program as a permanent program versus a pilot program which is how it was originally approved by Council.*

#4292 A Resolution on the Proposed Amendments to the Neighborhood Comprehensive Development Plan for the Southwest Analysis Area (**Public Hearing**)

**Synopsis:** *This is a public hearing for a Resolution that is being presented by the Administration for City Council's review and approval. If approved, Council would be authorizing changes to the Neighborhood Comprehensive Development Plan for the Southwest Analysis Area.*

#4270 Ord. 16-049 Rezone 2303 Pyle Street from C-5 (Heavy Commercial) to R-3 (One-Family Row Houses) (**Public Hearing – 3<sup>rd</sup> & Final Reading**)

**Synopsis:** *This Ordinance is being presented by the Administration for City Council's review and approval. If approved, the Council would be authorizing the rezoning of a property located at 2303 Pyle Street (Parcel No. 26-026.10-103) from its current C-5 classification which is Heavy Commercial to R-3 which is One-Family Row Houses.*

**FREEL**

#4293 An Ordinance to Amend Chapter 2 of the City Code Regarding the Audit Review Committee (**1<sup>st</sup> & 2<sup>nd</sup> Reading**)

**Synopsis:** *This Ordinance is being presented by City Council for Council's review and approval. If approved, the Council would be amending Chapter 2 of the City Code to update and codify provisions related to the Audit Review Committee. The Ordinance would enhance the independence of the committee by including members of the public and would reduce the number of members to reflect similar committees throughout Delaware.*

**M. BROWN**

#4294 A Resolution Authorizing the Filing of a Grant Application by the Wilmington Police Department to the State of Delaware to Combat Violent Crime

**Synopsis:** *This Resolution is being presented by the Administration for City Council's review and approval. If approved, Council would be authorizing the Wilmington Police Department to apply for a \$270,360 grant from the State of Delaware's Fund to Combat Violent Crime. The*

*funding would be used for overtime, data-driven intelligence, high visibility patrols, walking assignments and tactical response initiatives. There is no local match of funds required for the City to receive this grant.*

**GREGORY (M. Brown presenting on behalf of Gregory)**

#4295            A Resolution Regarding the Collective Bargaining Agreement for FOP Lodge #1  
(Captains and Inspectors)

***Synopsis:** This Resolution is being presented by the Administration for City Council's review and approval. If approved, Council would be authorizing the Administration to enter into a Collective Bargaining Agreement with FOP Lodge #1 Captains and Inspectors. The retro-active agreement is effective from July 1, 2014 through June 30, 2017. It provides a 1% cost of living increase for Fiscal Years 15, 16 and 17. The agreement also requires Captains and Inspectors to pay additional costs related to City-provided health care.*

**CABRERA**

#4296            An Ordinance to Amend Chapter 37 of the City Code Regarding Civil Penalties  
**(1<sup>st</sup> & 2<sup>nd</sup> Reading)**

***Synopsis:** This Ordinance is being presented by the Administration for City Council's review and approval. If approved, the Council would be amending Chapter 37 of the City Code by requiring the Director of Finance to waive civil penalties that are owed in connection with unpaid parking violations that are older than seven years from the date of issuance and to deem such penalties to be uncollectible.*

**VII. Petitions and Communications**

**VIII. Adjournment**